

# **THE AVON THOMAS MORGAN III MEMORIAL SCHOLARSHIP**

**AWARDED BY  
THE COUNTY PROSECUTOR'S ASSOCIATION FOUNDATION  
OF NEW JERSEY SCHOLARSHIPS 501(c)(3)**



**PROSECUTOR BRADLEY D. BILLHIMER  
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## **THE COUNTY PROSECUTOR'S ASSOCIATION OF NEW JERSEY FOUNDATION SCHOLARSHIPS 501(c)(3)**

### **GENERAL INFORMATION**

The County Prosecutor's Association of New Jersey Foundation Scholarships 501(c)(3) is a non-profit corporation which annually awards scholarships to law students and college and graduate students.

Each scholarship is a one-year grant in the amount of \$3,500 paid directly to the recipient. Persons may not reapply for succeeding years.

To be eligible, an applicant must be a New Jersey resident accepted for admission to a law school. The applicant must be a diverse candidate and have an interest in and commitment to serving as a career prosecutor. The applicant must be a member of an underrepresented group consistent with New Jersey Attorney General Guideline Promoting Diversity in Law Enforcement (December 7, 2021). The applicant must also demonstrate financial need.

Applications must be postmarked or emailed by September 30, 2025. Personal interviews of finalists may be conducted. Applicants will be notified of the Committee's decision in November 2025. Please use the following link to download a copy of the application: <https://ocponj.gov/cpanjscholarshipapp/>.

Applications should be sent to:

**THE AVON THOMAS MORGAN III MEMORIAL SCHOLARSHIP  
c/o Prosecutor Bradley D. Billhimer  
Ocean County Prosecutor's Office  
119 Hooper Avenue  
P. O. Box 2191  
Toms River, New Jersey 08754-2191**

**OR**

**Emailed to:  
[nmoncrief@co.ocean.nj.us](mailto:nmoncrief@co.ocean.nj.us)**

## **Avon Thomas Morgan III (1984 - 2022)**

**Avon Thomas Morgan III was born on March 1, 1984 in New York City. In 1991, the Morgan family moved to Ridgewood NJ, where Avon would ascend through Travell Elementary School, Benjamin Franklin Middle School, and Ridgewood High School.**

**Avon excelled in athletics throughout high school, particularly in football. He eventually earned a scholarship to Trinity College, where he earned his undergraduate degree and accolades for his football achievements.**

**Avon began his professional career in public service in the Family Division of the Bergen County Superior Court. He was a diligent employee who attended law school in the evening program at New York Law School, while continuing to work full-time. Despite his busy schedule, all in the Courthouse remarked about Avon's enthusiasm, enduring positive spirit and bright smile.**

**Upon graduation from law school and after passing the bar, Avon practiced civil law before achieving his goal of serving as an Assistant Prosecutor in the Bergen County Prosecutor's Office in 2016. As an Assistant Prosecutor, Avon presented cases to the Grand Jury, developed an expertise in bail reform and detention hearings and tried several jury trials to verdict in the Special Victims Unit and Trial Section. In addition to his prosecutorial duties, Avon instructed at the Bergen County Police Academy, was a Crisis Intervention Training instructor and he was involved in many community outreach activities and office functions.**

**Avon was incredibly proud of being an Assistant Prosecutor and despite being offered higher paying jobs in private practice, he often commented that he loved his job and that he was a career prosecutor. Avon was the ultimate team player, always volunteering to help a colleague. Shortly after leaving work on July 29, 2022, Avon was injured in a motorcycle accident, and later passed away at the age of 38. His colleagues in Bergen County will never forget his smile, his exuberance and the positive impact he had on all our lives. In his honor, his friends, family and colleagues have established this scholarship.**

**AVON THOMAS MORGAN III MEMORIAL SCHOLARSHIP**

**Application**

**I. Personal History of Applicant**

( ) Mr.      ( ) Miss      ( ) Ms.      ( ) Mrs.

Name \_\_\_\_\_  
Last Name                      First Name                      Middle Name

Permanent Mailing Address \_\_\_\_\_  
Number and Street  
  
\_\_\_\_\_  
City                      County                      State                      Zip Code

Current mailing Address  
(If different from above) \_\_\_\_\_  
Number and Street  
  
\_\_\_\_\_  
City                      County                      State                      Zip Code

Phone Number(s):      ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home                      Mobile

Date of Birth:      \_\_\_\_/\_\_\_\_/\_\_\_\_

**Social Security Number**      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Country of Citizenship:** \_\_\_\_\_

**Marital Status**                    (     ) Single                    (     ) Married

**Dependents:** \_\_\_\_\_

Name	Age
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Name	Age
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**Present occupation:** \_\_\_\_\_

**Have you served in the Armed Services?**                      Yes    (    )    No    (    )

Branch	Dates of Service
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**Discharge Date**                      **Rank at Discharge**

**Have you served in any law enforcement capacity?**      Yes    (    )      No    (    )

[illegible]

Position

**II .      Applicant's Educational Background (Circle School for which Scholarship Application is submitted and attach proof of acceptance or attendance)**

**A.    Secondary:** \_\_\_\_\_  
**Name and Address of High School**

**B.    Undergraduate:** \_\_\_\_\_  
**Name and Address of College/University**

\_\_\_\_\_  
**Anticipated Year of Graduation** **Degree**

\_\_\_\_\_  
**Major Field of Study** **Cumulative Grade Point Average**

**C.    Graduate:** \_\_\_\_\_  
**Name and Address of Institution**

\_\_\_\_\_  
**Anticipated Year of Graduation** **Degree**

\_\_\_\_\_  
**Major Field of Study** **Cumulative Grade Point Average**

**D.    Law School:** \_\_\_\_\_  
**Name and Address of Institution**

\_\_\_\_\_  
**Anticipated Year of Graduation** **Degree**

\_\_\_\_\_  
**Major Field of Study** **Cumulative Grade Point Average**

**III. Financial Information (Provide Figures Pertaining to the Academic Year for which Scholarship Application is Submitted)**

**A. Estimated Cost of Education, including Tuition, Room & Board and books.**

\_\_\_\_\_

**B. Applicant's Current Yearly Salary:** \_\_\_\_\_

**C. Spouse's Current Yearly Salary:** \_\_\_\_\_

**D. All Other Sources of Income or Support, including parental :** \_\_\_\_\_

\_\_\_\_\_

**E. All Other Grants, Financial Aid and Scholarships:** \_\_\_\_\_

\_\_\_\_\_

**F. State any Other Information Relevant to Applicant's Financial Need:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IV. Special Honors or Prizes**

Specify any special recognitions, honors or prizes which you have achieved including academic work, the arts, athletics, and community service.

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\_\_\_\_\_

\_\_\_\_\_

## **V. Resume & Personal Statement**

Attach to and submit with your Application a copy of your Resume and a typed Statement of your educational and career objectives. Your statement should describe your interest in pursuing a career as a prosecutor with an emphasis in Domestic Violence or Hate Crimes Prosecutions.

Date Completed\_\_\_\_\_/\_\_\_\_\_/2025

\_\_\_\_\_  
Applicant's Signature